

# Quotation Request //

## US Government Printing Office

Hampton Regional Printing Procurement Office  
11836 Canon Blvd. Suite 400  
Newport News VA 23606-2591

**JACKET:518-554 S**

### Quotations are Due By:

(Eastern Time) 11:00 AM on 01/05/2009

Submit Fax Quotes to: (757) 873-2805

**Contractors must provide mandatory taxpayer information before GPO makes payment.**

**Please see special notice on <http://contractorconnect.gpo.gov/>.**

Bidders must enter quote price for each jacket. Award will be made based on the lowest total bid for all jackets.

Jacket	Requisition #	BAC	Copies	Title
518-554	9-00111	5000-74	40,000	90-01-017 COMMANDERS EMERGENCY RESPONSE PROGRAM(CERP)SMARTCARD FOR LEADERS
518-555	9-00112	5000-74	40,000	90-01-016 DEPLOYED CONTRACTING OFFICER'S REPRESENTATIVE (COR) SMARTCARD

**TITLE:** 90-01-017 COMMANDERS EMERGENCY RESPONSE PROGRAM(CERP)SMARTCARD FOR LEADERS

**QUANTITY:** 40000 NO BIDS WILL BE ACCEPTED AFTER 11:00 A.M. EASTERN STANDARD TIME. THERE WILL BE NO EXCEPTIONS!!!

**TRIM SIZE:** 11 X 11-1/4" FLAT

**PAGES:** 2

### SCHEDULE:

Furnished Material will be available for pickup by 01/05/2009

Deliver complete (to arrive at destination) by 02/06/2009

F.O.B. destination

**QUALITY LEVEL:** N Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

### DESCRIPTION:

518-554: SMARTCARD PRINTING HEAD TO HEAD IN 4-COLOR PROCESS, FULL BLEED. FOLD TO 5-1/2 X 3-3/4".

518-555: SMARTCARD PRINTING HEAD TO HEAD IN 4-COLOR PROCESS, FULL BLEED. FOLD TO 5-1/2 X 3-3/4".

### SYNTHETIC CLAUSE:

Contractor is cautioned to use inks suitable for printing, adhering, and drying on the synthetic paper that is used. Printing must withstand a "Scotch Tape Test". Press a strip of "Scotch" tape firmly on the printed area and remove. There should be no transfer of the printed area to the tape.

**MATERIAL FURNISHED:** Contractor to pickup at GPO. PDF ON A CD AND A SAMPLE FOR FOLDING

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order JCP Code\* O90, Printable Plastic Film (Synthetic Paper), Basis Size 25 X 38" Basis Weight 3.9 MIL.

**MATCH SAMPLE FOR WEIGHT**

**COLOR OF INK:**

4-COLOR PROCESS

**PRINT PAGE:** Head to Head

**MARGINS:** Follow Copy Sample.

**PROOFS:**

NO PROOFS REQUIRED

**BINDING:**

FOLD: TO 5-1/2 X 3-3/4"

**PACKING:**

Shrink Film Pack Suitable in units of 50. Pack SUITABLE per shipping container.

**DISTRIBUTION:**

ATIC-IST (GTA)

BLDG. 3308

FT. EUSTIS, VA 23604-5168

NO DELIVERIES AFTER 1500 HRS.